The Christian Sun.

In Essentials—Unity, in Non-Essentials—Liberty, in All Things—Charity.

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EDITORIAL COMMENT.

The Price of Progress.—The aeroplane is not yet perfected. It may be some day, but many a brave victim, in all probability, must needs be offered first. Including the recent tragic death of brave and daring Leon Delagrange, of France, in little more than a year there have been five aeroplane fatalities. All save Lieutenant Selfridge, killed at Fort Myer, Va., Sept., 1908, were Frenchmen; this because the French are laboring hardest to bring the flying machine to perfection. It is strange, but it was ever thus. Tragedy, and blood, have ever been the price paid for human progress. Some of the greatest benefits to society, and civilization, have come from the bloodiest battles. This does not argue for tragedy, blood and battles, but shows the conquest of suffering, and the mysterious triumph of sacrifice.

Answering the Call.—Simultaneously with the uprising of the laymen of the land, to increase gifts to foreign missions, comes a corresponding increase in the number of men and women offering to go as missionaries to foreign lands. At the close of the sixth quadrennial international convention of the Student Volunteer Movement at Rochester, N. Y., Jan. 3, ninety-two college and university students offered themselves as missionaries. Young women from Vassar, Wellesley and other colleges of like standing, and men from Harvard, Yale and Johns Hopkins were among the number. Forty to go to China, ten to Africa, nine to India, and the rest to other lands. These go to tell the story of the Cross to men and women who sit in darkness—a story that has been the inspiration and uplift to many, many millions. A grand old story! All honor to those who go to tell it.

Questions Worth While.—A League from a noted church in Chicago recently put these two questions to many prominent men. First, "Is the spirit of Christ more dominant in business, politics and international affairs than when you entered public life?" Second, "Is it an advantage or a disadvantage for a public man today to be known as a professing Christian?" The universal verdict was that Christ is a greater force in every sphere of successful business and public activity now than formerly. Vice-President Sherman wrote: "I do not believe that it is a disadvantage to any man in any calling to be a professing Christian. My belief, based on observation and experience, is that even those who scoff, beneath that exterior, have a genuine respect for the man who professes Christianity and leads a Christian life." Speaker Cannon wrote: "I believe that the world is growing better, and that the spirit of the Master has more influence in politics and business than ever before." The gentle spirit of the Nazarene will yet dominate the world, and will ultimately control in all the affairs of men. To this end it becomes every man and woman who professes His name to know, to labor, toil and pray.

What Means This Movement?—While the great convention of the Laymen's Missionary Movement was in session at Greensboro , N. C., last week, a similar, though larger, convention, was in session in the city of New York. The results of this latter convention are enormous indeed. Five thousand laymen were present, and at a mass meeting voted unanimously to increase the foreign missionary offerings of the Protestant churches of New York City for the present year by $325,000, an 80 per cent. increase over the gifts of last year which amounted to $400,116, making a total pledged for the present year, by Greater New York, of about $725,000. Nineteen cities in which these conventions have already been held, have pledged an increase of $1,750,000 over amount given the previous year. The campaign now is national in scope, and includes seventy conventions in all, in as many cities and is to close with a national convention in Chicago May 3 to 6. Laymen are taking hold of this matter of foreign missions, and the results, so far, are not only gratifying, they are startling and wonderful. A great tidal wave of missionary interest and enthusiasm is sweeping the country, and America seems destined to give several millions more to missions in the good year of grace 1910 than in any previous year of its history. The business men of the land are truly interested in a truly great and good matter. God speed the movement.

Increasing Benevolence.—Ours is called a materialistic age—a commercial, a financial age. Why may it not rightfully be termed a philanthropic age as well. This we know, that men of our times who have means feel the responsibility of their dollars as men of means never have felt in any age before. It was once believed that only cold-hearted, hard headed men could make money. Now some of the tenderest hearted, kindest disposed men in all the land earn large sums and control great fortunes. Gifts to benevolence have increased from year to year until the total amounts are incomprehensible—just a long row of figures with a dollar mark at their head. This for instance: Nearly one hundred and fifty million dollars—$150,000,000—were given in large sums for philanthropic purposes in America last year. If the fives and tens and hundreds were added to these larger gifts of thousands and millions, the grand total would be still more immense.

The beauty and benefits of such benevolence should not be lost sight of. And if facts and figures count we may as well call ours a philanthropic age as to call it a commercial age. It has come to be that benevolence. like death, knocks with equal foot at the palace of the rich and the hovel of the poor—and finds welcome and lodgment there.

—Rev. J. H. Jowett, of Birmingham, England, recently called to the pastorate of Fifth Avenue Presbyterian Church, New York, at a salary of $12000, and a house worth $5,000, a year, has declined the call, and will remain as pastor of the Congregational church in Birmingham. This is said to be the largest salary ever offered a preacher in this country, but Dr. Jowett is one of the ablest, if not the very ablest divine, in the English-speaking tongue. And judged from his writings, his deep piety and profound spirituality, equal his great learning and mental ability. The pulpit is calling for men of consecrated ability.

FROM THE FIELD.

Norfolk.

Dear Bro. Atkinson:

I desire to say that after these few weeks' sojourn in the Southland and with the good people of Memorial Temple, I am delighted with the South and the church with which I am associated. I find a noble band of workers here. We have received much unmerited kindness from them and they are exceedingly hospitable and appreciative. I have never met a finer set of people. Our work moves along nicely, and there is every indication of much good work being done for the Master. This church like all others has its own problems. I do not say it in any spirit of egotism, but I believe I can help this work very materially with the co-opertion of the consecrated band of workers here. Our services are well attended and the people seem pleased with the present outlook. My family are highly pleased with our new home and we are endeavoring to do the best work of our lives. I am expecting to join the E. Va. Conference. I have sent for my church and Conference letters.

Yours fraternally,

McD. Howsare.

PROGRAM OF DISTRICT MEETING

of the Alabama Christian Conference, to Convene with Noon Day Church, Wedowee, Ala., R. F. D. 2, Jan. 29-30th, 1910.

Saturday Morning.

10:00 Devotional exercises by pastor, Rev. C. W. Carter.

10:20 How to Interest Our Young People in Church Work. Revs. J. W. Elder and J. V. Knight.

11:00 Sermon by Rev. J. D. Dollar.

Dinner.

1:00 P.M. Why Should We Insist Upon Our Members Attending the Regular Monthly Meetins; Especially on Sunday? J. J. Carter and J. M. Welch.

1:30 What Steps Should Be Taken to Extend the Borders of the Christian Church in Alabama? Rev. G. D. Hunt.

2:10. The Duty of a Deacon. Rev. C. M. Dollar.

2:40 How Should Offending Members be Dealt with? Rev. J. H. Hughes.

3:00 Miscellaneous business.

Sunday.

10:00 A.M. The Sunday School Lesson discussed by Rev. C. M. Dollar.

Voluntary talks on Sunday school.

11:00 The Five Cardinal Principles of the Christian Church. Rev. G. D. Hunt.

J. W. Payne.

THE LAYMEN'S MOVEMENT.

By Rev. D. E. Millard.

At the Laymen's Missionary Conference recently held in Detroit, Mich., more than one thousand busy men were in attendance. It was an enthusiastic meeting, and indicated not only that the times are ripe for the movement, but that Providence is in it.

Already similar meetings have been held in several of our large cities and it is planned to hold them in all the leading cities of the United States.

The object of the movement is not only to help but to hasten the work of evangelization;in other words, to help make Christ known to the heathen nations "while the present generation yet survives." Surely the object is a noble one, and, as a writer referring to the movement says, "If this stupendous undertaking does not appeal to big men in a big way, in the name of reason what could?"'

At no time in the history of the world were so many thousands and millions of heathen people waiting for the gospel and eager to receive it as now. Not only in India, China and Africa, but in all heathen nations, the benighted multitudes are longing for light and truth and knowledge which the gospel only will bring to them. To meet this demand the Christian world must respond in greater measure than it ever yet has done. The calls for help are loud and urgent, but the responses are low and inadequate. How shall the church be aroused? How shall millions of the vast wealth of our land, now hoarded or wasted, be turned into the Lord's treasury, for the uplifting and saving of mankind?

This is the mighty problem the laymen are trying to solve, and surely we all wish them success in this noble undertaking. But we must do more than wish—Shall we not give them a thoughtful, generous and prayerful support?

Portland, Mich.

IS THAT ALL?

Sometime ago Rev. Stanley C. Harrell had somewhat to say in a special "Notice" in the Sun about this writer and the minutes of the Eastern Va. Sunday School Convention, giving as the reason for the omission of the Statistical Table from the printed minutes the fact that this writer failed to send him the report in time for the printer. I do not object to that, if it was necessary for him to publish it; but IS THAT ALL? Who is responsible for the absence of the Report of Finance Committee? The minutes show that they reported the proceedings, and an important part, and if anything it confuses the work more than the absence of the Statistical Table. Why did he not explain that omission?

Who is responsible for the insertion in the minutes after they were read and approved by the Convention, and which was no part of the proceedings, a statement which does a brother an injustice before the reading public? Who is responsible for the loss of the Statistical Table after it reached the Secretary? It the Statistical Table all? The reader will understand that all this is said on the defensive. I quote from the printed minutes: "The Secretary was unable to secure the report (Tabulating) from Rev. M. W. Butler." Such a statement **was not read** before the Convention and was **no part of the proceedings** but was inserted after the minutes were approved, yet it appears as if read and adopted, appearing above the sentence, "Minutes of today's proceedings read and adopted." How about it, brother Harrell? IS THE STATISTICAL TABLE ALL? Where are the other fellows? The fact is the Tabulating Committee requested me to take the report home with me, as the new form (blanks) for S. S. reports was so arranged that the Committee found it impossible to know how to divide funds and arrange columns in report. The reports to the Convention did not show where funds raised belonged, and this writer was not on the Committee either that formulated the Report Blanks. I am entirely willing to carry the responsibility that belongs to me as far as possible but see no reason why the Secretary should single me out as he does and incorporate statements about me in his minutes after they are read and adopted by the Convention. WHERE IS THE REPORT OF FINANCE COMMITTEE?

Cordially,

Murdock W. Butler.

Newport News, Va.

LAYMEN'S CHRISTIAN MISSIONARY ASSOCIATION.

On the fifth Sunday in this month three meetings are called, and all ministers and laymen who are interested and attend these meetings are requested to present the claims of this movement, secure memberships, at $5.00 each per year payable on or before the first day of our next Annual Conference, and report the same to the secretary who will report the same in the church paper.

The three meetings are called for morning and evening services at Raleigh, Henderson and Sanford Christian churches, and the pastor,if present, will direct and have control of the meeting. In case the pastor is absent, any minister or layman present may take charge and conduct the meeting with such exercises as may be deemed best.

Our regular Annual Meeting will be held in connection with our Annual Conference, but a special meeting will be called for the organization, and adoption of by-laws and constitution. This meeting will be held in connection with our Sunday school Convention.

Special meetings should be held at each local church within the Conference some time in the early spring and members should be secured for this great movement of the laymen for a larger work within the bounds of our Conference. It is hoped that all pastors will arrange such meetings and present the purpose and work of the association, and secure memberships and forward same to the secretary as soon as practicable.

W. C. Wicker, Secy.-Treas.

SAVED BY THE BLOOD.

By Rev. Thomas Holmes, D.D.

1 John 1:7. The blood of Jesus Christ cleanseth us from all sin.

The most mysterious words that ever fell upon human ears were spoken by our Savior Jesus Christ and are recorded in John 6: 51-57: "I am the living bread which came down out of heaven. If any man eat of this bread, he shall live forever: yea and the bread which I give is my flesh, for the life of the world. The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the son of man and drink his blood, ye have no life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life: for my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood abideth in me, and I in him. As the living Father hath sent me, and I live because of the Father, so he that eateth me, he also shall live because of me."

If we endeavor to interpret these words from a literal viewpoint, they will be as mysterious to us as they were to the Jews; but there is a viewpoint from which to look at them, and an interpretation to give them, that reveals in them the most wonderful and most beautiful of all the truths God has ever taught us. Let us find that viewpoint.

These two figurative words—flesh and blood—signify the same thing; namely, that the spiritual life in man is derived from and sustained by the ever living Christ. "Without me ye can do nothing." To explain one is to explain both. The Scriptures furnish us with the key to this use of the word blood, and that will suffice. Lest the Jews or the present day inquirer after the truth shall fall into the error of supposing that He meant His human flesh and blood, Jesus added immediately, verse 63, "It is the spirit that quickeneth, the flesh profiteth nothing; the words that I have spoken unto you are spirit, and are life." Turn now to Lev. 17:11, and read, "The life of the flesh is in the blood;" and Deut. 12:23, "The blood is the life." Study these three passages carefully and you will find in them the key to the wonderfully mysterious words of Jesus quoted above. Jesus told the wondering scribes and pharisees at the time that His words were not to be understood literally; and God, through Moses, has told us what they mean. Substitute the word life for blood, and the truth will appear in an instant. The Christian life is altogether superhuman. It must be "begotten of God," John 1:13, at the beginning, and sustained by divine grace to the end. "By the grace of God I am what I am."

Jesus often illustrated spiritual truth by reference to natural laws and human affairs, and we may find it profitable to do the same. One of my helpful maxims, in the study of spiritual truth, is this: Every fact and every law in the material world, and every event in human experience, is designed by "Our Father" to be an object lesson, directing attention to a fact, a law, an experience, in the spiritual life. Following this suggestion, I find an extraordinary, and wonderfully appropriate illustration of the transfusion of the divine life of Christ into the spiritual life of man, in a modern operation in surgery.

A wife was at the point of death from anemia, a lack of healthy blood. Her physician said, if a healthy person will furnish the blood, I will save her life. Her husband accepted the proposition. Connection was made between one of his arteries and one of her veins, and his own loving heart pumped his life-blood into her veins and heart. She lived. His life was transfused into her life; and in a most literal sense they became one flesh—one life.

Transfer the thought now from the physical to the spiritual. Instead of a dying wife, the patient is a dead sinner. "The wages of sin is death." "You hath he made alive, who were dead through your trespasses and sins." This sinner is spiritually dead. He has no consciousness of a spiritual life. His spiritual eye is blind; it can neither see God nor spiritual truth. The spiritual ear is deaf; it cannot hear the voice of God, even though it bears a message of mercy. The animal man is alive; and he is thoroughly absorbed in gratifying "the desires of the flesh and of the mind." "God is not in all his thoughts." He swears by His name; and yet "no God is in his thought. Poor, lost soul! "having no hope, and without God in the world." Can anything be done for such a soul? Let us call the Great Physician. Jesus comes; looks upon him compassionately, and says, "Wilt thou be made whole?" "I died for thee; laid down my human life, poured out my human blood, to win thee from thy delusions, and draw thee to myslf. Believe on me and I will cleanse thee from all thy sin and give thee eternal life."

Awakened to his condition; realizing as never before the folly and wickedness of his past life, he exclaims, "Lord, I believe. Deliver me from the chains with which Satan has bound me, and I will serve thee." At this juncture, Jesus implants the zoosperm of His own divine life in the penitent soul, and he who was dead is made alive. This is the first resurrection—resurrection to a new life. "Blessed and holy is he that hath part in the first resurrection; over these the second death hath no power."

Such is the process by which the soul that was only human before "becomes a partaker of the divine nature." Henceforth it is expected that the divine life will rise above and overrule the human. This, according to the Scriptures, is the nature and philosophy of regeneration. "Born from above." "Born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." The soul thus made alive, and thus nourished by the flesh and blood of its Savior, can sing, "I am saved by the blood of the crucified One;" not the human blood that flowed from His side on the cross, but the divine life, transfused into his life from the heart of his Savior. This is the life that is eternal. The divine life never dies.

In the light of this interpretation, how wonderfully significant are the following passages: Gal. 2:20, "I have been crucified with Christ, and it is no longer I that live, but Christ liveth in me." Col. 1:27, "Christ in you the hope of glory." John 17:20,23, "Neither for these only do I pray, but for them also who believe on me through their word: that they may all be one, even as thou, Father, art in me, and I in thee, that they also may be in us."

Chelsea, Mich.

The Laymen's Movement has been long in coming, but it tells a mighty story of trial, effort, inspiration and achievement.

NOTES AND PERSONALS.

—The Annuals are now ready and were last week sent out to all who had ordered copies. The price is 20 cents per copy, postage paid. If any Sun reader wishes a copy, send name and address with 20 cents.

—A Good Roads Convention is to be held at Raleigh, N. C., Jan. 27. The meeting is called by the State Geologist for all those interested in improved roads, and that should mean every citizen in the State.

—One of our delightful exchanges, The Uplift, carried this fine sentiment in its initial number for the present year:—

"To Readers, Friends and Everybody: Whilst you are ascending the hill of prosperity during the year of 1910, may you never meet a friend."

—Prof. W. A. Harper was fortunate in being able to attend every session of the great Laymen's Missionary Movement Convention in Greensboro last week, and presided over the Christian's Rally. He will tell Sun readers something of what the Convention was; but no writer can portray the spirit of that meeting.

—When Methodist and Episcopalian, Baptist and Roman Catholic, Christian and Moravian, Quaker and Presbyterian, Reformed and Disciples can sit together and counsel each other and sing and pray an d rejoice the one with the other over the work being done in foreign lands for the gospel of Jesus Christ, it is time for men everywhere to take courage and press forward. And that is what occurred in Greensboro last week.

—Miss Anna Helfenstein, formerly teacher of Elocution in Elon College, now teaching in Palmer College, Le Grand, Iowa, has purchased for the Elon library a series of books from the Curry School of Expression in Boston, the money used being a balance from a recital, "Mrs. Wiggs," given while teaching here. Miss Helfenstein is spending a busy year teaching, but does not intend teaching any after the present year.

—It is a source of regret that more of our people did not attend the convention of the Laymen's Missionary Movement in Greensboro last week. It was truly a great gathering and all who attended must have gone away more determined than ever to give more and work more for foreign missions. The official registration was: from the State 728, from the city of Greensboro 793. These with the official representatives of Boards, 44 in number, made a total of 1565 delegates in attendance.

—"The Effective Church" published in The Sun of last week and week before should have borne the name of Prof. W. A. Harper as author. The paper was prepared, and read, by Prof. W. A. Harper as presidentof the N. C. and Va. Conference at its recent session and was asked for by that body for publication. It was indeed an able and timely production, and if any reader missed it, it should be looked up and read, for it is worth while.

—Bro. J. Clements, a former Elon student, has again remembered the Elon College library by presenting to it a bound volume of The Christian Sun for 1909; and Bro. J. Beale Johnson adds to the library by presenting a bound volume of The Herald of Gospel Liberty for 1909. The Curator of the Library, Prof. W. P. Lawrence, has hit upon a fine idea in preserving in this stubstantial way our current history, and the gifts of the friends named are much appreciated, and are timely.

—Col. J. E. West starts off well in the Virginia legislature, judging from this reference in The Norfolk Landmark:

"Col. West, Nansemond's representative in the General Assembly, was placed upon three committees: Schools and Colleges, Roads and Internal Navigation and the Chesapeake and its tributaries. Considering the fact that Colonel West is not a lawyer he has been well cared for in committee appointments.

"This recognition of Nansemond's representative upon his first term is quite an honor and one which his constituents will highly appreciate."

Col. West is a conscientious man and will do his best in all tasks assigned him.

—A conference of the Governors of the States of this Union is in session at Washington this week. One of the objects of the conference is to develop a friendly personal feeling among the chief executives of the States.

NORFOLK LETTER.

Yesterday was a perfectly ideal winter day in Norfolk, nice and cold, no clouds at all, and scarcely a ripple of the wind, but one of those days that make one enjoy out door life.

In spite of that fact, congregations were very good at all of our churches from which I have had reports.

The Third Church had the largest Sunday school, so far, this year.

The Temple reports an increase in attendance.

Brother Keys preached an interesting sermon in the afternoon to a good audience, taking as his subject, "The Scene on the Mount of Transfiguration."

Mrs. W. H. Evans, we are sorry to have to report, is quite sick, and is at the present time at Saint Vincent's Hospital, where it is possible that very soon she may have to undergo a surgical operation.

Mrs. James A. Eley, president of our Ladies' Aid Society, was also quite sick yesterday. We hope that they may both soon be entirely well.

Brother Keys reports a decided increase in the congregation at South Norfolk yesterday.

Brother Howsare reports a good day at Rosemont Church. Rosemont is quite a missionary church, they take a missionary offering regularly once a month. Yesterday was their day for the offering and it resulted in about six dollars being contributed.

Brother Howsare has organized the men of the Memorial Temple Sunday school into a Brotherhood Class. They have also organized a Teacher Training Class of between fifteen and twenty members, which meets Tuesday night in connection with the weekly meeting of the Baracà and Philathea classes.

I had the pleasure last night of hearing Brother Howsare preach a fine sermon on the subject of, "From Jerusalem down to Jericho, or the Fourth Man on Life's Highway." Brother Howsare visited the Holy Land a few years ago, and he gave a fine description of the road from Jerusalem down to Jericho, as he traveled over it while there. He took the familiar incident of the man who fell among the thieves, and the good Samaritan who ministered to his needs, giving therefrom many valuable lessons applicable to present day men and affairs.

I had an interesting letter this morning from Rev. A. M. Hanson, of Barnes City, Iowa, who is to become our pastor on the first of June. He is thinking, planning and working already, for what would seem to be the best development of the work of the Third Church, when he comes here.

At the Christmas entertainment of the Third Church, an opportunity was given for contributing to a "box" to be sent to Miss Susie Turpin in Porto Rico for the benefit of the orphanage. Amongst other things, the box will contain, 20 cans fruit and vegetables, fifteen packages cereals, four boxes of crackers, 3 pounds of prunes, one box of raisins, eight pounds of sugar, twelve pieces of cloth for making garments, about ten articles of clothing, with some cash contributions to pay the freight.

Brethren Howsare of the Temple, and Bryant of the Main St. Church will attend the Anti-Saloon League meeting in Richmond this week.

J. W. Manning.

NEARLY ONE-FOURTH OF THE $50,000 FOR ELON COLLEGE ALREADY SUBSCRIBED.

I am glad to announce that $12,000 of the $50,000 which we are to raise for Elon College has already been secured. I have previously stated through these columns that Bros. J. E. West, C. A. Shoop, G. W. Truitt, W. H. Jones, Jr., K. B. Johnson, W. J. Lee, J. Beale Johnson, and Gen. J. S. Carr have generously agreed to give one thousand dollars each to start the movement. According to our plan, we were not to begin a general canvass until at least ten one thousand dollar subscriptions had been secured. For several weeks prior to the Christmas holidays I had been trying hard by personal interviews and by correspondenee to find the other two thousand dollar subseribers. I have not doubted at all that the other two would be found, but I confess I was getting a little anxious about being able to seeure them by Jan. 1st, the time set for the completion of the list of at least ten one thousand dollar subscriptions, and the time fixed for the first payment on the subseriptions already made. Bro. K. B. Johnson, of Cardenas, N. C., whose name appears in the above list, had previously told me that if I would get the ninth thousand during the meeting of the recent eonferences his wife, Mrs. M. Alice Johnson, would make the tenth rather than to see the movement blocked. I failed to find the ninth during the Conferences, so Bro. Johnson's terms were not complied with. I kept looking for my other subscribers up until the beginning of the Christmas holidays, but still without suceess. Determined to make one more effort, I went to Pleasant Grove, Va., and Bro. Arch B. Farmer, out of the goodness of his heart, said: "I really don't feel able to do it, but rather than see you fail to get the desired number, I'll make the tenth man, if you can find the other." I wrote several letters to interested friends whom I did not have time to see, and visited a few others. Among those to whom I wrote was Bro. K. B. Johnson; and almost before I thought my letter had time to reach him, I had a telegram from him saying in substance: "You may put my wife, Mrs. M. Alice Johnson, down for a thousand dollars." These, together with the four $500 subseriptions of Bros. Job G. Holland, John King, C. D. West, and W. Z. Atkinson, previously announced, brought the subscription not only to the $10,000 mark set, but to $12,000. And so, before the old year closed, through the generosity and devotion of a little band of faithful friends, under the leading and blessings of our Heavenly Father, the first goal has been reached and passed, and now we trust we are ready and anxious for a rapid march to the final goal—$50,000.

I have delayed this anouncement because of the fact that I had to mail the regular subscription blanks to Sister Johnson and Bro. Farmer, and then send out notices to the other brethren.

All of the above subscriptions are very liberal. They come from generous, big-hearted friends. In regard to the last two thousand dollar donations, however, I wish to say that they are none the less appreciated because they happen to be the last of the ten. Sister Johnson gives hers, after her husband had already given a thousand dollars; and Bro. Farmer gives his "on top of" some other very liberal donations which he had just made in the building of the handsome new church at Pleasant Grove, Va. In fact, he was one of the most aetive and liberal spirits in bringing the suecess that attended their efforts there, resulting in the erection of one of the most modern and beautiful of our eountry churches.

A number of other friends have already expressed their readiness and desire to help in the movement. Am expecting to receive one or two other $500 subscriptions by mail, perhaps before this announcement reaches our people. Some others are still eonsidering the $1,000 proposition; and I may say here to such friends that they will not find the "door closed against them" when they decide to enroll in that list. The number ten was not set to "stop" with, but rather to "begin" with. Don't let's forget that?

Are there not other good Sisters who would like to join Sister Johnson in the thousand dollar list? Or to take the lead of the sisters in the five hundred dollar list?

It is my purpose now to begin a more general canvass, and I will greatly appreciate anything that our friends will say or write, publicly or privately, that will aid in getting the people interested to the extent of doing their full duty toward the movement, and so help me in the performance of the important, but arduous task that is set before me. It is a task that no one man can perform; but it will be comparatively easy, if all will willingly and readily lay their hands to it.

Shall we not now all loyally and liberally line up with the friends who have so generously led off in this great movement that is to mean so mueh to Elon College and the Christian Church?

E. L. Moffitt, President.

—The cotton crop in North Carolina is above the average this year while in the extreme Southern States it is mueh below the average. For this State the increased value of the crop amounts to about $20,000,000 more than the crop of last year.

—William Shechan, groceryman, and W. G. Range, innkeeper on the suburbs of Wilmington submitted to the charge of whiskey selling Nov. 18 and were fined $200 each and put under $500 bond to appear before the recorder once a month, for two years, to show that they have not been engaged in the liquor traffic. These are of that bibulous set who said before prohibition came that "prohibition woudl not prohibit," and then proceeded to prove that it would not.

—One of the hopeful signs of the times and a very curious incident is the revolt of the unmarried women of China against the harsh laws of Chinese marriage. The young girls who form this organization style themselves the Society of Sisters. The Chinese marriage law makes the girl the slave of her father before marriage, the slave of her husband after marriage, and, if left a widow, the slave of her son. She lives at the house of her husband's parents, and they can force him to divorce her, even though he loves her, or to retain her at their bidding, even if she has inеurred his hatred. If she has no children, her husband is permitted to take another woman to his house, whose offspring the wife is expected to treat as if her own. So no wonder there is a marriage strike—a step toward modernizing China which should have been taken many centuries ago.

—The elective system which was heralded in our colleges and universities with so much praise is coming into bad repute. "This system was devised for men who should have liberty to choose studies where their inclination led them. Some have done this and profited perhaps more by having the liberty to follow a course after their own inclination, but many have not chosen courses after their inclination, but rather after their lazy natures." So the plan of unlimited electives is being abandoned and the colleges and universities are coming back to the old system of giving a student "a thorough knowledge of some one subject, with at least an elementary knowledge of other important subjects." And no doubt it will be good for the old way to come into use again, for "the old college course, whatever its faults, was successful in building up, generation after generation, men who justly bore the title of gentleman and scholar."

YOUNG PEOPLE'S DEPARTMENT.

Exponent of the Young People's Convention,

Christian Church, South.

A Christian Endeavor Society in Every Church; Teacher-Training and Organized Classes in Every Sunday School

Devoted to the interest and advancement of Sunday Schools, Teacher-Training, Organized Classes, Cradle Roll, Home Department, Christian Endeavor, Missionary Societies, Temperance Societies, Aid Societies, Civic Righteousness.

W. A. HARPER, Editor and Field Secretary, Elon College, N. C.

[All notes and contributions for this Department should be sent to W. A. Harper, Elon College, N. C., who extends the Church at large a cordial invitation to furnish him with any note of interest to our Young People, particularly information in regard to any forward steps, new movement, or new organization looking to progressive and effective service. All items under this Department not signed are by its Editor and Field Secretary.]

ORGANIZED CLASSES—THE FIRST BARACA.

As stated in this column two weeks ago, God gave to Marshall A. Hudson, Syracuse, N. Y., the privilege of establishing the first Baraca Class, which became the John the Baptist of the magnificent Organized Class Movement of today's Sunday school world. Mr. Hudson for some time previous to the organization of this class had been teaching a few young men who were in the habit of hanging around the church doors to walk home with the girls. His home church was undergoing repairs at that time, and the whole Sunday school met in one room in the rear. These young fellows were invited to crawl in under the rafters of the unfinished church and to perch on the back of a seat, while their teacher faced them. They called themselves "The Roosters," and enjoyed the variation on the orthodox plan of conducting a Sunday school class. They also liked their teacher's method, for he gave them a part in the lesson and did not teach them as if they were infants. When the repairs on the church were completed, "The Roosters," eighteen in number, stuck to their teacher who proposed to them the Baraca idea of organization, which they readily accepted. The Class immediately took on newness of life and increase of enthusiasm. In six months the crockery merchant's "Rooster Class" had grown from eighteen to one hundred and eight. The Class to day numbers nearly four hundred men in active membership; from it above four hundred have been converted and more than five hundred have been added to the local church.

The movement spread rapidly in Syracuse and elsewhere. In Syracuse alone there are at present one hundred and five organized classes of Baraeas and Philatheas (the organized class for women, organized in 1896), in which there are over three thousand members. In the United States there are above one-half million members, in about three thousand Baraea and two thousand Philathea Classes. Mr. Hudson has set his face to increasing this total to a million. Shall we not all hope that in this land of millionaires of money this man who has given up his business to become a soul-winner shall attain his laudable ambition and before he gives up this life be able to number in the movement he was privileged to launch the million for which he is praying and working, provided always that the Baraea and Philathea Classes remain a subordinate part of theSunday school? It is only just that it should be added that there are thousands of organized classes which do not affiliate with the Baracas or Philatheas, but which borrow their ideas from them and are doing a parallel work under various names.

Our Teacher Training Book Internationally Approved.

The Educational Committee of the International Sunday school Assoeiation informs us that our "Preparing the Teacher, Vol. I" has been approved as book one of the Standard Advanced Course. This means that all who take our Teaeher Training Course will be entitled to the International Seal on their diploma. I hope every one of our Teachtr Training Classes will at once report to the International Teaeher Training Superintendent for their respeetive States or to Dr. Franklin MeElfresh, International Teacher Training Secretary, Chicago, Ill.

A New Teacher Training Class.

Rev. J. W. Harrell has organized a Teacher Training Class in the prosperous, progressive Portsmouth Congregation. The Class has eighteen members. This means a future of hope and assured promise for the church and Sunday school ove r which he presides. Pity that so many otherwise progressive pastors can not see that the future of their churches is conditioned on Teacher Training to a very considerable extent!

"C. B. C." and the Orphanage.

The "C. B. C." Organized Class of the Elon College Sunday school, composed of citizens (46 of them) who until recently were not in the habit of attending Sunday school, has undertaken a very excellent, helpful, Christlike sort of charity. The Class proposes to pay five dollars per month for the support of an orphan in the Christian Orphanage and at the same time to pay one-fourth of all it collects into the treasury of the Sunday school. Can't others of our Organized Classes do the same, those at Suffolk, Waverly, Burlington, Greensboro, Norfolk, and other places, for instanee? Surely no nobler, no more Christian service could be rendered. "He that hath pity on the poor lendeth to the Lord." " The Lord loveth a eheerful giver." "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widow in their affliction." It will be far more Christian for a class to send five dollars a month to the Orphanage Treasury than to spend twice that amount per member in traveling expenses to pay it a visit. What Class will be next?

C. E. TOPIC FOR JAN. 23—A FEW SUGGESTIONS.

Does Religion Pay?—1 Cor. 3:18-23.

The Scripture.—Have a young lady to repeat the six verses from memory. Let a young man comment thereon for two or three minutes.

The Purpose.—The purpose of this meeting should be to show that religion is a practieal thing, that it is not only concerned with things to come, but that it is vitally conneeted as well with things present. An attempt should be made to show the many sides of life touched by religion, and how in all of them it pays and pays well.

The Leader.—He or she should be one whose religion has paid. The leader will do well to speak briefly of how religions pays in two or three partieulars, leaving the rest to the others to bring out.

Special Work.—Have an essay of five minutes' length by a young lady on "Religion and the Home;" have an oration of the same length from a young man on "Religion and the Business World."

Question Spurs.—(To be answered voluntarily, as if they had not been given out):

What does "pay" mean?

What does religion mean?

In what way does religoin pay? (To several).

What sort of religion pays?

What sort of religion does not pay?

How can we be sure our religion pays?

How can we make our religion pay, if it does not?

How does religion aid wealth?

How does religion assist social and national progress?

How does religion help in self-development?

How does religion contribute to happiness?

Is there any relation between religion and health?

How does religion aid in cementing friendships?

How did Paul's religion pay? Peter's? Bunyon's? The Puritans'? Gladstone's? McKinley's?

Scripture References.—(To be read, with a sentence comment without being called for, as a voluntary participation):

The Lord Preserves, Psalm 36:6-8.

Repentance Necessary, Acts 2:38.

The Mind Stayed on God, Isa. 26:3.

Walking in the Light, 1 John 1:7.

When He Shall Appear, 1 John 3:2.

In Whom God Dwelleth, 1 John 4:16.

An Inheritance Incorruptible, 1 Peter 1:3-4.

To Him that Worketh Good, Rom. 2:10.

Reward According to His Labor, 1 Cor. 3:8.

A Crown of Righteousness, 2 Tim. 4:8.

A Crown of Life, Rev. 2:10.

Godliness is Profitable, 1 Tim. 4:8.

Good and Profitable, Titus 3:8.

What Does It Profit? Matt. 16:26.

Seek First—What? Matt. 6:33.

The Pastor.—The pastor should certainly avail himself of the opportunity this topic presents to bring home to the members' hearts the burden of the gospel he expounds and the intimate relation of the truth he preaches to every day life. "What doth it profit a man to gain the whole world and lose his own soul?" should be his peroration. A wise pastor will rise to the occasion here and do effective evangelization.

Suggested Program.

1. Song or two on religion.
2. Pastor's prayer, concluding a series of sentence prayers
3. Scripture and comment as above suggested.
4. Leader's prayer.
5. Special music.
6. Leader's Remarks.
7. The Essay and Oration as suggested above.
8. Voluntary participation, including answers to Question Spurs and reading of Scripture References and comment thereon, voluntarily given.
9. Song.
10. Pastor's address. Five minutes.
11. Song. Offering. Benediction.

TO ALL TEACHER TRAINING CLASSES.

During the past twelve months, quite a number of Teacher Training Classes have been reported to me. Many of these are still meeting regularly each week and keeping up the course of study; others have disbanded. With the beginning of the new year why not take hold of this work afresh? May I suggest that every one who has purchased a book and begun the study, keep it up until it has been completed, whether the class originally organized is still meeting or not. I am ready to give examinations to as many as have finished the course or any part of it. To those who make an everage grade of 70 or more on examination a diploma will be awarded signed by the members of the Sunday School Board, the President of the Southern Christian Convention, and the International Superintendent of Teacher Training for the State in which the party lives. To win such a diploma is worth the while of every Sunday school worker who is taking this course. Never stop, my friend, until you have passed the examination. If you have stopped, begin again and stick to it until you finish. If you are a Sunday school worker, and especially a teacher, you need that course. Every Superintendent and every pastor needs it. Sunday School experts of other denominations have told me that our book on Teacher Training is one of the best they have ever seen, hence those who take the course can feel satisfied that they are getting as good as there is available. Within the next few weeks I will send out to all classes that have been reported to me a blank form to be filled out and returned. Classes that do not receive this blank will write me and I will send one. I am anxious to know just where we are in this work. What will the figures show? I shall be glad to have personal letters from the presidents or teachers of those classes that have not reported recently.

S. M. Smith, Chairman
Sunday School Board.

Norfolk, Va.

LAYMEN'S MISSIONARY MOVEMENT.

The program of the North Carolina Convention, National Campaign Laymen's Missionary Movement held in Greensboro, N. C., Jan. 12-14, 1910, provided for Denominational Rallies on the afternoon of the closing day of the Convention. The purpose of these denominational meetings was to outline some plan for the accomplishment of each denomination's part in the work of this great movement. Our people held a very enthusiastic meeting which was presided over by Prof. W. A. Harper, and which was attended by a goodly number of both laymen and ministers.

After a most pleasant devotional exercise consisting of song, sentence prayers and repetition of scripture verses, some time was spent in expressing the leading impression gotten by those who had attended the sessions of the Convention. It was agreed that a symposium of the Convention be furnished to The Christian Sun for publication, almost everyone present agreeing to contribute to this.

A motion embodying the following was unanimously adopted: That this meeting of ministers and laymen of the Christian Church does hereby memoralize the Southern Christian Convention and urge that the committee who shall prepare the program for Convention to be held in Suffolk next May provide that suitable time and opportunity be given the consideration of the Laymen's Missionary Movement; that speakers on this work be given a place on such program; and the appointment of a Laymen's Missionary Movement Secretary for the Convention be considered.

The following missionary policy for North Carolina was submitted. This was taken up and adopted by item, then as a whole:—

Missionary Policy for North Carolina.

Resolutions proposed by the Executive Committee of Greensboro submitted to and discussed by the Protestant denominational conferences, and unanimously adopted by the Generl Convention of the Laymen's Missionary Movement, Greensboro, January 12th to 14th, 1910.

Resolved: First—That we recognize it to be the present urgent duty of the Church of Christ to undertake to preach the gospel to every person in the world.

Second—That we rejoice that the laymen of the churches are rising up in large numbers to cooperate with their pastors and Missionary Boards in the attempt to evangelize the world in this generation.

Third—That we unite our efforts and prayers in a persistent attempt to enlist the Christian men of North Carolina

(Continued on page twelve.)

THE CHRISTIAN SUN.

Founded 1844 by Elder Daniel W. Kerr.
Organ of the Southern Christian Convention.

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J. O. Atkinson, Editor and Publisher.

Important Notice.—As readers will see, The Christian Sun is now published at Greensboro, N. C. The office of publication there is 302½ South Elm Street Our editorial office, however, remains at Elon College, N. C., to which all letters and communications to the Editor should be addressed, as heretofore.

THE LAYMEN'S CONVENTION.

There was held in Greensboro last week a convention the like of which this good commonwealth has not had or seen before. It was marvelous, matchless, wonderful. It was nothing less than thrilling, uplifting, inspirational to look upon.

A Laymen's Missionary Convention? What does is look like? What does it talk about? What does it mean? Well. reader, it does not make the first difference in the world. It is tremendously and overpoweringly great. The thing is indefinable and indescribable.

Here are fifteen hundred men, the very picked men, best men, most intelligent men, soberest, sanest and soundest business men of the State, laymen, managers of finance, captains of industry, come up from their places of business, met in one grand assembly hall, to consider what is to be done about—World Evangelization, Foreign Missions, Redeeming the Lost Peoples!! The preachers have been solemnly proclaiming for decades that this was a topic worth while. And now behold! the busiest and best laymen have taken the words from the preachers' mouths and have decreed that the matter must be looked into—this heretofore and erstwhile dry-as-dust topic of Foreign Missions, forsooth. Did anybody ever! Here of a sudden the towns and cities and rural places of this staid old commonwealth wake up to find that their bankers and lawyers and merchants and politicians and farmers and statesmen had gone off to talk and sing and pray three days and nights about—Foreign Missions. It was like an avalanche. Greensboro did not know what had struck town. Hotel lobbies, street corners, waiting rooms, public places and private offices swarmed with eager, intelligent, wide awake men, talking, discussing, debating that all absorbing, intensely thrilling and wonderfully delightful and practical topic—Foreign Missions. I declare I rubbed my eyes, pinched myself, yawned automatically, to see whether I was sleeping, dreaming or beside myself. It was hard to believe that I was awake and in possession of my rightful senses. I asked a state official who was there, and who had himself addressed hundreds of fine audiences in this and other States, what he thought of that body of men. "Never saw anything like it, Sir, the finest audience I have ever looked upon in all my life," was the ready response.

What does this mean? I asked a railroad official. "It means that the business men have decided to look into this matter of Foreign Missions, and make this and our religion practical, sir." What is the biggest thing about this Convention? I asked a prominent educator. "The men who compose it and the multitudes who have gathered here for this business," said he. How came all these busy men here? another was asked. "I do not know, but I think the missionaries in the foreign fields have prayed them here" was the reply.

Now I might fill these pages with words about the wonder and majesty and meaning of the Convention, and then the reader would have poor idea of what it was and what it meant. For the thing is all so new and strange and wonderful that it cannot be explained. This much I know: Hard-working, successful business men have decided to lay hold of, and deal with, the matter of Missions. And further, I know that the spirit of fellowship and cooperation among the churches, as touching the matter of Missions, has broadened and deepened and quickened until any and all denominations can work together for the salvation of men, and the redemption of nations that sit in darkness. As touching the first, read this list of topics, whose disucssion interested, delighted, inspired this Convention of business laymen as they sat together in Greensboro last week:

"Men and Missions." "Asia Awake and Waiting." "America's World Responsibility." "Systematic Missionary Education." "The Revival in Korea." "The East Calls." "Prayer and Missions." "Business System in Missionary Finance." "Progress of Christianity in China." "The Field is the World." "The Busy Men and the King's Business." "Light for Darkest Africa." What do you think, reader, of an assembly composed, say of a thousand business laymen, sitting in silent admiration and approval, as they heard for hours and days the discussion on such topics as these! In heaven's name we know that a strange and different and better day has come. Men of affairs have decided to look somewhat after the King's business as related to, and as touching, missions in other lands.

Someone may say that the editor of a religious paper has been swept off his feet by emotion and enthusiasm. Very well. Then editors and reporters of secular papers have likewise been overwhelmed. A Greensboro reporter sent this "special" to the largest daily in the State—The News and Observer—and possibly to his other papers as well:

"Greensboro, N. C., Jan. 12.—The number of earnest, consecrated business and professional men of the highest standing in thir respective communities all over the State in attendance on the State Convention here of the Laymen's Missionary Movement is of itself such a revelation and inspiration as to almost cast in shadow the really great addresses from experts on missionary subjects who are each hour in the day and night sessions of the conference giving the most valuable, interesting and instructive facts and figures and suggestions as to the real significance of the awakening of Christian men everywhere in Amrica and throughout the Christian world of their obligations to the less favored sons of God in other lands.

There were fifteen hundred men from everywhere in North Carolina in the audience of West Market Street Church this morning. They were all just simply "men" except the speakers. A bishop, far-famed, elbowed and felt at home and in close touch with an Irish Catholic contractor; a great Presbyterian dignitary from another State had next seat to a big Baptist layman from a distant church down East. And so on. And they became acquainted, and brethren, when the meeting broke up.

"And when it broke up today at one o'clock, in all the history of Greensboro's experience of meetings among old and new acquaintances, there never was seen anything like it. The entire park and the two vestibules of the elegant spacious West Market Street Methodist church, where all the official meetings are being held, were filled with anxious lookers after others, not seen in many a day. Court Judge Avery, Superior Court ex-judges like ex-Judge Timberlake; great doctors like Dr. Bahnson, of Winston; great divines like Bishop Cheshire, of Raleigh; Bishop Strange, of Wilmington; Bishop Loyd, of Virginia; Father Muneburg, of Chicago; presiding elders of Methodist districts all

over the State, and other well known church dignitaries, were being "handshook indiseriminatingly and introduced to eaeh other "regardless" by all sorts and eonditions of "business laymen." And the beauty of it all, the significanee of it all, is the fact that this very democracy of religious gathering means as much for the progress of religious regeneration in North Carolina, as it does for the earrying to the heathen of other lands the largest of our religious awakening and activity amongst ourselves."

We have in no sense exaggerated. In fact, we have not told half. Subsequent reports with particular data and statisties will do that.

It was a great gathering. Its weight and work will be felt in this land in years to eome. We have eome, thank God, upon a new and better time. Men are aroused as to missions, and the King's business is being attended to by men who are able and in earnest. We shall hear more of the meeting in the days that are to eome, and Sun readers shall hear the echo of this great gathering in weeks that are to eome.

THE TEN WHO HELPED.

It will be a souree of gratitude to all friends of Elon College to learn that President Moffitt has turned the first mile post—we should, forsooth, say the tenth mile post—in his quest of men to give fifty thousand dollars to the endowment of Elon College. We say the first, only because the plan adopted was to raise one-fifth the total, or ten thousand dollars, by Jan. 1, 1910, by finding ten persons who would give a thousand dollare each, in five successive annual payments, to this endowment. In this splendid aehievement, Dr. Moffitt has been successful. In this time of need here are the names of those who have agreed to give one thousand dollars eaeh:

W. H. Jones, Jr., Suffolk, Va.; G. W. Truitt, Suffolk, Va.; C. A. Shoop, Suffolk, Va.; Col. J. E. West, Suffolk, Va.; Gen. Julian S. Carr, Durham, N. C.; K. B. Johnson, Cardenas, N. C.; J. Beale Johnson, Cardenas, N. C.; W. J. Lee, Nansemond Co., Va.; Archer B. Farmer, News Ferry, Va.; Mrs. M. Alice Johnson, Cardenas, N. C.

Sun readers generally will rejoice that these ten persons have thus generously opened their hearts and their purses to this most worthy eall and eause. President Moffitt is laboring under a burden which he needs help in earrying, and we rejoice with him that ten who help, and help indeed, have been found. This aehievement should carry a thrill of inspiration and of encouragement to all who are interested in this sublime undertaking.

The next move in the task should be easier because of this suceess, and that is to find twenty persons who will give five hundred dollars each. In fact, several of these have already been found, as Pres. Moffitt's letter elsewhere shows, and here is devoutly hoping and sincerely trusting that it will not be long before "The Twenty Who Have Helped" may be named beside these Ten Who Helped, and helped, too, at a most opportune and timely moment.

We eongratulate Dr. Moffitt, and we congratulate these Ten who have so generously responded to a eause that is worthy, and a need that is urgent.. It means that a brighter day dawns, whereat we thank God, take eourage, and press forward.

SUFFOLK LETTER.

I have celebrated four marriages and eonducted twelve funerals sinee our Conference the first of November, besides doing hundreds of other duties that tax a minister's time; yet it is not what one does that wears him out so much as the many things one must leave undone. The more one does the more he has to do; work makes work. It is the unaecomplished, the unperformed serviees that should be done that overtaxes and strains the nerves. It is not even the larger things that trouble, but the smaller ones; the thousands of demands that human neeessity sets before us as uneonscious and unexpressed appeals. In the little world where we live and move we are confronted by so many opportunities, where a visit, a word, a smile, might eheer, inspire, and eneourage others, and yet one can not reach them all. The pillow is hard because the day was too short for the work that should be done. Nineteen nine has gone into the past and buried with the eenturies from which we dig up our wisdom and our wealth; years are furrows into which the seeds of thought, feeling, and purpose are east and eenturies are fields from which we harvest the ripe grain of knowledge and progress. Heaven will be filled from the eemeteries on land and sea, and hell will be peopled from the grave. Life and death are more important than tariffs and wealth, and christian hope rises above markets and power. "They that be wise shall shine as the brightness of the firmament."

On November 17, 1909, Zachary Taylor Yates and Miss Ethel Cobb were united in marriage at the residenee of the bride's mother, Mrs. A. H. Cobb, in Suffolk, and left immediately for a northern tour. The home had been elaborately deeorated by W. B. Lawrenee, Suffolk's florist, and a fine company of friends graeed the occasion by their presenee and presents. The groom is the son of Deacon John Z. Yates, whose wife was Miss Alice Harden of Graham, N. C. Miss Florence Harvey, the leader of our choir, rendered the wedding marches on the piano. Marriage involves more than any human act because it earries with it all the relations that make home, happiness, and hope. When properly understood and maintained, it furnishes a field for the proper exercise of all the finer qualities of brain and heart. Solemn, beautiful, and joyful, the marriage day foretokens many other days enriched by heart-experienees that last through life and end in glory.

OnNovember 24, 1909, I united in marriage at the residenee of the bride's parents, Mr. and Mrs. Wm. Lassiter, near Providenee church, Jacob Linwood Lawshe and Miss Ruth Lassiter. Before the marriage, a very fine luneheon was served to the guests in a room beautifully deeorated. Only relatives and personal friends were there, but the occasion was sweet and the young couple left immediately after the ceremony for northern cities and reside on a farm hard by the Nansemond. I had married the bride's parents twenty-two years ago. You see history repeats itself and will to the end of time. So many people are leaving the country for the towns that is is a delight to many young people wh are willing to settle in the country and eultivate the soil. Good farms are the oases of our land and many great men and charming women graced the parlors of country homes. Health, strength, and happiness, and often prosperity are found on broad acres where sunshine and pure air furnish red blood and good sleep for men. A home on the Nansemond means plenty and happiness for those who labor and love.

Norfolk churches seem to be installing new pastors in all the vacancies and it is to be hoped that 1910 may round out the best year of our history in the E. Va. Christian Conference. Last year was a good year in all the southern conferences.

I wish to extend my sympathy to all the Holland friends who suffered by the recent great fire and to pastor N. G. Newman who has charge of the Holland Church. I know what it means, for I have seen Suffolk burned twice. When the members of the church lose their goods and places of business, it requires grit and grace for pastor and people.

W. W. Staley.

THE CHRISTIAN ORPHANAGE DEPARTMENT.

CHILDREN'S CORNER.

The Band of Cousins.

Jas. L. Foster, Sec., Elon College, N. C.

"He that hath pity on the poor lendeth unto the Lord, and his good deed will He pay him again."—Prov. 19:17.

Reported last week		$5,667.76
Monthly Dues:		
Janie and Rebekah Pearce	$ 1.00	
Charles E. Newman, Jr.	.10	
Hannah Clare Newman	.10	
Monthly S. S. Offering:		
1st Christian S.S., Atwood, Ill.	2.25	
Memorial Temple, Norfolk, Va. (4th Jr. Birthday offer.)	2.62	
Burlington (Oct., Nov., Dec.)	12.42	
Third Church, Norfolk	3.20	
Poplar Branch	1.00	
Thanksgiving and Christmas Offerings:		
Howard's Chapel (additional)	2.15	
New Lebanon (additional)	.55	
La Grange, Ga.	7.03	
Vaughnsville, Ohio	22.00	
Fuller's Church	10.00	
Miss Della Grissom	1.00	
A Friend, Berkley, Va.	2.00	
Poplar Branch	.55	
Sale of pictures, Ethel Thomas	.20	
Coshocton O. church and S.S.	6.00	
Pleasant Grove (R) N.C.	3.00	
Mt. Olive N. C. church and S. S.	2.00	
Richland, Ga.	4.77	
Miss Ethel Kibler, Winkle, O.	1.00	
L. M. Shinkle, Mt. Orab, Ohio	1.00	
Special Offerings:		
Rev. T. B. Dawson, Elon College	3.75	
Amt. 50th week 1909	——	89.69
Grand Total		$5,757.45

Elon College, N. C., Jan. 12, 1910.

My Dear Children and Friends:—

Here is the service of our third year in Orphanage work, $5757.45 cash, with many donations of food, clothing, bed furnishings, gifts for the children, and many things which we cannot classify. Thirty strong and happy children fed and clothed with good school advantages. The building has had additional furniture, the farm additional buildings, pastures, and implements; also in much better state of cultivation.

In another place you will find our Third Annual Report of farm products. This is not what we had hoped for, but with the weather conditions it's the best we could do. We believe more liberal harvests will be made from now on as we are enriching the lands; also raising common clover for land improvement.

We are planning for larger crops. We seek a variety of products for what food and profit we get out of them, also for the helpful instruction to our boys in methods of cultivation. Our boys get dairy training in our own milk supply.

The following donations have been received: 1 Bbl., Palm St. church, Greensboro, N. C., by H. C. Simpson. Clothing, bedding, groceries, etc.

1 box, Christian S. S., Atwood, Ill. Clothing, bed clothes, and toys, by Mrs. W. M. Muns.

Indeed, the past year has been the best of our history; and we are profoundly grateful to all our friends for helping to make the results to liberal. We have tried to keep every item correctly and report the same promptly; we have made some mistakes—one week before last when Bro. Calker's initials should have been T. H. instead of J. T. Many mistakes have occurred and much "cutting out of copy" has been done by the Editor for which Uncle Jim was not responsible. We have spent our time and energy as faithfully as we could under circumstances for this Department of our Conventional Work. The Lord has blessed the labors put forth; and we herewith send forth the totals of 1909, asking you to consider carefully and prayerfully what part you have taken in the Christian Orphanage, and then ask God to bless your part and bless all those who have spent all their time is the work? We are so thankful for the many, many letters from far and near which have brought kind words, deep sympathy and liberal help. Truly the orphanage work is of the Lord.

Farewell, 1909—We already have a nice lot of letters on hand for 1910.

Yours faithfully,

Uncle Jim.

Franklinton, N. C., Jan. 5, 1910.

Dear Uncle Jim:—

Enclosed find money order for $1.00 for the orphans. We failed to get in our Thanksgiving offering, so send in a "New Year's" gift.

We had a nice time Christmas, and I (Janie) have taken up my school work again. Hope the little girls and boys there enjoy school as well as I.

With love for them all, you and Aunt Myrtle, we are your little friends,

Janie and Rebekah Pearce.

Our children all go to school and enjoy it very much. Wish you all would write the cousins every month this year.

Henderson, N. C., Dec. 30, 1909.

We have had such a merry Christmas. Santa Claus filled our little stockings with confectioneries, and hung our presents on a tiny little tree daddy fixed for us. Not all our presents were from Santa. Several were from friends. We can't give the names. It would make our letter too long. Charles got a horn, ball, doll, horse and cart, pistol, tin bucket and spade, story book and some money. Hannah Clare got a doll, tin wagon, rubber doll, story book, gold heart, croqueted sacque leggins, white fur collar and muff, and some money. She will not put her hands in her muff, but carries it in her arms like it was a doll.

Our Sunday school gave the two primary classes a Christmas tree at our home Monday P.M. There was a present for each child. We had a good time playing all kinds of games.

Tuesday night there was a social gathering of the older classes at our home, but we could not stay awake to enjoy it.

Wish you even greater success for the year 1910. Enclosed find our dimes.

Lovingly,

Charles E. Newman, Jr.

Hannah Clare Newman.

Old Santa was indeed good to you, children. How happy and grateful we all should be.

FREEMAN DRUG CO.,

Dealers in

DRUGS, MEDICINES, PATENT MEDICINES,

and Druggist sundries, Perfumery, all popular odors, Toilet and fancy articles, Combs, Brushes, etc.

Prescriptions Carefully Compounded.

Burlington, N. C.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

THIRD ANNUAL REPORT— ORPHANAGE FARM—1909

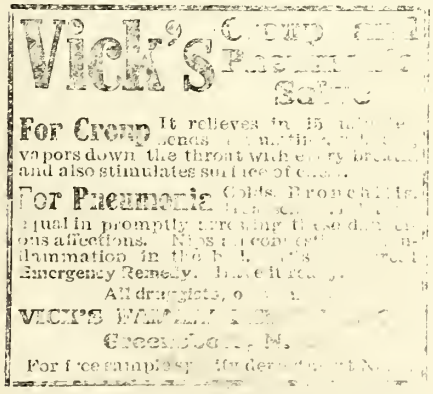
2 tons clover hay and rye	@	$15.00	30.00
1 ton meadow hay			8.09
250 doz. oats	@	30.00	75.00
92 bu. wheat	@	1.25	115.00
45 bbl. corn	@	4.00	180.00
5 tons pea vine hay	@	17.50	87.50
2 tons millet hay	@	15.00	30.00
444 lbs. cotton	@	.14½	64.38
501 lbs. tobacco			47.33
25 bu. peanuts	@	1.00	25.00
5 bu. peas	@	2.00	10.00
3 bu. white beans	@	2.60	7.80
45 bu. Irish potatoes	@	.80	36.00
400 bu. sweet potatoes	@	.60	240 00
3650 gallons milk (3 gals. per day 1908 not reported) (7 gals. per day 1909)	@	.20	730.00
500 lbs. butter (135 lbs. 1908 not reported)	@	.20	100.00
1¼ tons fodder	@	25.00	31.25
12 tons corn stover and wheat straw	@	8.00	96.00
956 lbs. pork	@	.10	95.60
300 lbs. beef	@	.07	21.00
1 ton winter vetch		15.00	15.00
25 bu. cotton seed	@	.40	10.00
Total			$2,054.86

Note: We forgot to report any milk or butter in 1908, and we have added in report above, feeling that the farm should have credit for all productions.

Respectfully submitted,

Jas. L. Foster,
Superintendent

Elon College, N. C.



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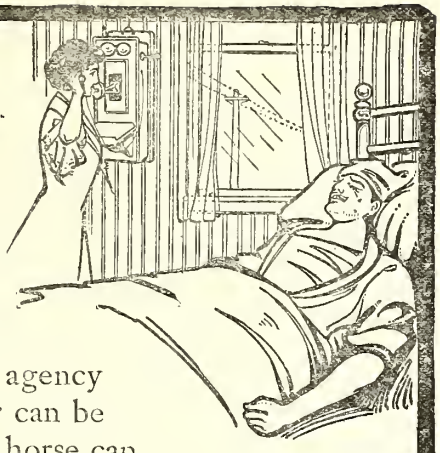
Sickness is Unnecessary



to demonstrate the value of the telephone in the farm home. In any emergency the telephone performs a function which no other agency can equal. The doctor can be called quicker than the horse can be hitched up. Neighbors can be summoned instantly. It is invaluable for the convenience and protection of the housewife.

¶ For information and booklet about the Bell plan write to nearest Bell telephone manager or to

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Southern Bell Telephone and Telegraph Co.

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RICE'S GOOSE GREASE LINIMENT

FOR RHEUMATISM NEURALGIA GRIPPE PNEUMONIA ACHES AND PAINS

Mr. T. B. Waddell, Richmond, Va., writes:

"I suffered with rheumatism in back and hips for four weeks; tried good many so-called rheumatic remedies, but experienced no relief until I used Rice's G. G. Liniment. One bottle cured me at once."

PRICE 25 CENTS

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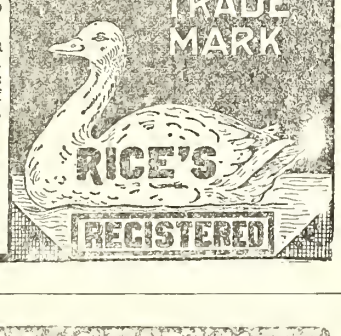

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and I will ship C. O. D. to any open railroad station in the U. S., east of the rocky mountains, this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent $14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x26 inches. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. "Write for Catalogue." Agents wanted to take orders for this range.

WM. G. WILLARD,

Burns Wood or Coal

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(Begun on page seven.)

in undertaking their full proportion of world-responsibility.

Fourth—That we earnestly recommend the apointment in every congregation of a strong Missionary Committee, who shall conduct a campaign of education on the subject of missions, encouraging Mission Study Classes including investigation of the great advantage of peace and disarmament to world christianity; and who shall organize and conduct a personal canvass of every member and adherent of the congregation, to the end that some worthy sympathetic contribution to the cause of world evangelization be made by every one.

Fifth—That we strongly urge the adoption of the weekly system of missionary offerings, as the most Scriptural, fair, economical and productive method, believing that when properly introduced and worked, it secures the largest possible educational, financial and spiritual results.

Sixth—That we recommend that all churches in this State that have not already reached a higher standard, aim to increase their systematic offerings to the extension of the Kingdom of Christian world, until they shall be brought up to at least 25 per cent. of the church's total offerings, for all purposes, including congregational expenses.

Seventh—That the Greensboro churches undertake to follow this Convention immediately by a thoroughly organized canvass by the Missionary Committee of each Church, to the end that every Church Member may be enlisted as a sympathetic contributor to missions, and that the total offerings of Greensboro churches to work abroad may be increased from $7,287.28 reported last year to $15,000 for the coming twelve months, and that a public meeting of the men of Greensboro be held on Sunday afternoon, January 23rd, to hear the final reports of the results accomplished. After $15,000 standard has been reached, it is recommended that the churches of Greensboro continue to increase their missionary offerings in harmony with the proportion indicated in Resolution 6.

Eighth—That we recommend the organization in every city, town and community in the State of a Cooperating Committee of the Laymen's Missionary Movement which shall keep in touch with the methods of the general movement and cooperate with all individual congregations in reaching and maintaining their highest missionary effciency.

Ninth—That we request the pastors of our State to open the way for a Missionary Service, conducted by laymen, at least quarterly to take the place of the regular Sunday services.

Article seven of the above which refers to the work of Greensboro churches only was voted on only by those representing our churches of that city. It was pointed out that in order to increase the amount given by Greensboro churches to the desired $15,000 for the work of Foreign Missions it will be necessary for our local churches to increase their contribution about 105 per cent. The missionary committee of Walker Ave. Christian church has set about this task already. Palm St. Church will appoint a committee and we feel sure will do its part.

At the closing service of the Laymen's Missionary Movement Convention on Friday night, reports from the several Denominational Rallies were heard. Every church in Greensboro pledged largely increased contributions to foreign missions. The above missionary policy in so far as it applied to the work at large throughout the State was adopted by the Convention.

D. Jennings Sipe.

Greensboro, N. C., Jan. 17, 1910.

THE ANNUAL FOR 1910.

The Annual this year contains 136 pages and carries in full the proceedings of all the conferences of the Southern Christian Convention, and of The Christian Missionary Associations. There are also statistical tables giving data of all churches and Sunday schools of the Convention, apportionments for all churches in 1910 and a full church and ministerial directory. The Annual is neatly printed and bound and is invaluable to all who wish to know what our Southern conferences, churches, Convention and enterprises are doing.

Send orders at once. The supply is limited. The price is 20 cents per copy. Address The Christian Sun, Elon College, N. C.

—As one result of the Laymen's Missionary Movement convention in Greensboro last week, the churches of that city will undertake to raise sixteen thousand dollars for foreign dollars for foreign missions the coming year. The slogan of the movement is, "The evangelization of the world in this generation." Our own church, the Walker Avenue Christian church, which at the meeting Sunday, at which cards were passed to individuals, the amount was increased to $250, and many members are to be seen yet. The churches of Greensboro at their regular services last Sunday pledged nearly $10,000 for foreign missions.

MARRIED.

Fitch-Burch.

In Burlington, N. C., Dec. 29, 1909, at the home of the bride, Mrs. Nannie Burch, by Rev. Thos. W. Strowd, Mr. Ila W. Fitch and Miss Mamie Burch were married. They have the best wishes of many friends and relatives. May their lives be long, happy, and useful.

Thos. W. Strowd.

DIED.

Strader.

Sister Hadie M. Strader, the oldest daughter of Sister Sallie Mat. Marshal, died at her home in Forsyth County, near Belews Creek, December 14, 1909, aged 38 years, 7 months and 26 days.

On December 24, 1890, she was united in marriage to H. L. Strader. To this union were born six children, one girl and five boys.

At the tender age of eleven years, Sister Hadie professed faith in her Savior, and connected herself with the Christian church at Salem Chapel, to which church she ever remained loyal, true and faithful.

Hers was ever a cheerful spirit, bringing sunshine and good cheer to all with whom she mingled; truly it can be said of her, to know her was but to love her. She was a good and faithful companion, a kind and affectionate mother, a true neighbor, a noble Christian woman.

O! how she will be missed, not only in the home, but in the church and community. But her work is done, she has finished her course and has gone to her reward. May her children grow up to call her blessed.

The funeral services were conducted by her former pastor, the writer, from Salem Chapel Christian Church, in the presence of an overpacked house of mourning relatives and friends. The floral tributes were beautiful and abundant.

Sister Strader leaves a mother, five brothers, three sisters, a dear husband, six loving children, with a large circle of relatives and friends, to mourn their loss. God help the bereaved to bow in humble submission to thy will.

We extend sympathy to all the bereaved.

L. I. Cox.

—Nine lives were lost and six persons were injured in one of the severest snow storms that ever swept New York City last Friday night and Saturday morning. Eighteen thousand men were put to work clearing the streets and it is estimated that the cost of removal of snow from side walks and streets exceeded $800,000.

—The value of the summer resort business of New England is given as between fifty and sixty million dollars a year, a sum greater than the annual output of all the silver mines of the land. Scenery pays—and is worth while.

—Governor Hughes of New York in his message to the legislature recommends that the proposed amendment to the federal constitution granting the U. S. Government the power to levy an income tax be not adopted by the State of New York.

—W. K. Vanderbilt has given to New York City four six-story tenement houses with roof gardens and open air balconies, at an estimated cost of $650,000, with which to help fight tuberculosis in the tenement district.

—Supt. John A. Mills, of the Raleigh and Southport Ry., says his road will be extended at once from Fayetteville to Elizabethtown in Bladen County, N. C. Supt. Mills has labored with much zeal to build his road, and deserves greatly for the success achieved. . Here is wishing him continued success in the undertaking.

—There is no reason why a millionaire, when he has violated law, should not go to prison, as readily as a pauper who is a law breaker, but often the money makes the court go its way. There are exceptions, and former "ice king" and millionaire banker Charles Wyman Morse of New York began a 15 years sentence in the federal prison at Atlanta, Jan. 3, for flagrant violations of the national banking laws.

—According to statistics (official) just issued, the gross revenue of the postal service in 1909 was $203,562,383, an increase of $12,083,720 over that of 1908. There were 1,444 post offices established during the year and 2,004 discontinued. This confirms our own view. Professor Ramsay's characterization of the people within the church who were already, even in Paul's day, moving restlessly away from Christ's teaching, is that "they want teachers who will advise them to do what they want to do." Christianity has no message for such. Our own wants must forever be put behind us if we would learn anything from the Master Teacher.—S. S. Times.

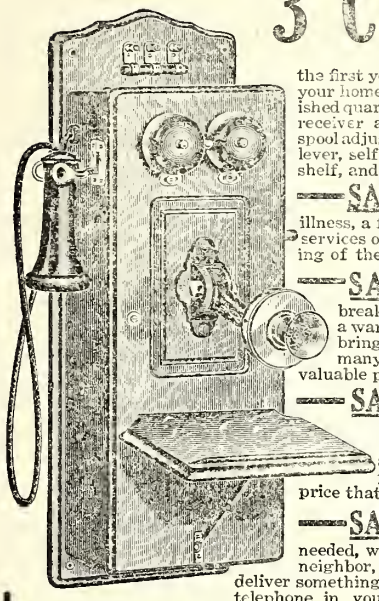
—Every football season brings its fatalities—and the consequent threats of abolishing the game. But the season just passed, in which thirty deaths occurred, and twice as many serious injuries, so far surpasses previous seasons that without doubt the game will be "ruled out" unless greatly revised. The State of Virginia may forbid all football contests by law.

—"It can safely be asserted that the chief unintentional crime of our age—if we call that which is unconscious and unintentional a crime—is dirty hands. * * * Until the habit is established of purifying the hands, both timely and properly, no lessening of this human misery seems possible under existing conditions. Once get that habit formed and all will recoil from a failure to attendto so important a duty."—Dr. R. G. Eccles, in The Dietetic and Hygienic Gazette.

—Two months ago the world at large knew nothing of John Stewart Kennedy, not as much as they do about some foot ball player. And yet, when he died a short time ago, he left $25,000,000 or more to various religious and educational institutions. He lived the silent, unostentatious life, but people of generations to come will be happier because of his silent generosity. The following was the modest introduction to his benefactions:

"Having been greatly prosperous in the business which I carried on for more than thirty years in this, my adopted country, and being desirous of leaving some expression of my sympathy with its religious, charitable, benevolent and educational institutions, I make these gifts."

3 CENTS A DAY



the first year and nothing thereafter, is all it costs to place in your home our finest Five-Bar Bridging Telephone, with polished quarter sawed oak cabinet, inside binding posts, improved receiver and transmitter, silent running generator, double spool adjustable ringer, positive carbon lightning arrester, long lever, self contained insulated switch hook, adjustable drop shelf, and two cells of our famous Blue Streak Dry Battery.

SAVES LIFE In case of serious accident or sudden illness, a few minutes saved in securing the services of a physician may mean the saving of the life of one of your loved ones.

SAVES PROPERTY Should fire break out in your buildings at any time, a warning over the 'phone will instantly bring help from every direction and many hundreds of dollars' worth of valuable property may be saved.

SAVES MONEY With a telephone at your service you can market your produce when prices are highest. You are in constant connection with your city market and can get a price that suits you before making delivery.

SAVES TIME When repairs for machinery are needed, when you want the assistance of a neighbor, or when you want your dealer to deliver something by mail from your nearest town, a telephone in your home will save valuable time.

SAVES WORRY The satisfaction, the comfort, the pleasure of having an ever ready means of communicating with the world about you, the knowledge that both property and life are better protected, are worth annually a great many times the small cost of installing one of our telephones in your home.

Prices for instrument complete, adapted for party lines as follows:

$9.48 each for 10 party lines

$9.89 each for 12 party lines

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$10.69 each for 18 party lines

$11.09 each for 22 party lines

Our prices for Telephones complete are from $9.48 to $14.36. Write today for catalog and prices, and get our experts' free advice on the outfit best adapted for your particular needs.

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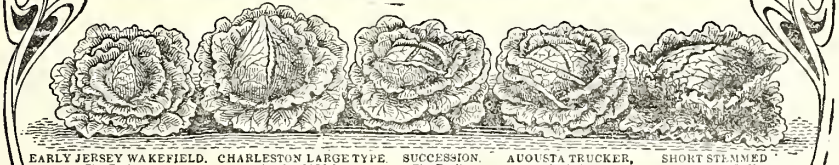
GUARANTEED TO SATISFY PURCHASERS,

FROM THE ORIGINAL CABBAGE PLANT GROWERS.



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AUGUSTA TRUCKER, A little later than Succession.
SHORT STEMMED FLAT DUTCH Largest and Latest Cabbage.

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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern states combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season Also grow full line of Strawberry Plants, Fruit trees and ornamentals.

Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants:—In lots of 500 at $1.00; 1,000 to 5,000 $1.50 per thousand; 5,000 to 9,000 $1.25 per thousand; 10,000 and over $1.00 per thousand, f. o. b. Youngs Island. Our special express rate on plants is very low.

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The time for fall and winter gardening is here and you need garden tools. We can supply you at lowest prices.

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The best assorted stock in the county Four different styles and weight.

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Remember plumbing and bath room fixtures, a speciality. You will find us on Davis St. in the new building near Post Office.

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When in Burlington call at

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Store for DRUGS, SOFT DRINKS, and anything desired in drugs and Toilet Articles.

Look Over Your Wardrobe!

Every housewife has among the discarded clothing of the family, garments that can be made fit for wear again, by the aid of our

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Hair falling out? Troubled with dandruff? Want more hair? An elegant dressing?

Ingredients: Sulphur. Glycerin. Quinin. Sodium Chlorid. Capsicum. Sage. Alcohol. Water. Perfume.

We believe doctors endorse this formula, or we would not put it up.

Does not Color the Hair

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Dry Goods, Notions, Ready Made Clothing.

When in Burlington visit our large store, supplied always with the very best and latest styles and novelties.

Our Dry Goods are of latest designs, and our Ready Made Clothing cannot be surpassed in quality and price.

Come, See. Be Convinced.

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It tells how to produce the most beautiful walls, and walls that don't breed germs.

It tells how the finest hotels, and most modern homes, get their new color effects.

It tells you how to get them, in your own home, at a very slight expense.

Please get this book, and our wealth of ideas, before you attempt decoration.

Alabastine

The Sanitary Wall Coating

You will never use wall paper—not use kalsomine—after you know the facts.

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Send the Alabastine book to

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Good taste and good health both demand Alabastine. It is the vogue now—the fashion—in mansion and cottage alike. It can be applied over papered walls.

Alabastine is permanent and economical—brilliant and beautiful. You can carry out endless color schemes with it.

Please let us tell you about them. Judge if you want such effects in your home. Please send us this coupon—now before you forget it—and let us send the book.

—Lake County, Illinois, after paying out a bounty of one thousand dollars a year on dead crows, has found the chief result to be an astonishing increase in the numbers and voracity of the cutworms, and has decided to stop encouraging the slaughter. It is doubtful whether, if the truth were known, there is any bird whatever which does not do the farmer more good than harm.

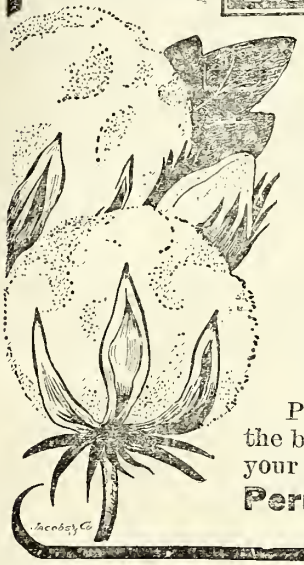
GENUINE PERUVIAN GUANO

THE COMPLETE AND NATURAL PLANT FOOD

NATURE'S OWN PRODUCT, UNTOUCHED BY THE CHEMIST OR MANUFACTURER

LOOK FOR THE TRADE MARK

TRADE MARK



THE "Sign of the Pelican" is your guarantee that you are getting the GENUINE PERUVIAN GUANO, the natural excrement from the millions upon millions of fish-eating birds which frequent the rainless islands of the West coast of Peru. Peruvian Guano is digested fish, the richest of all fertilizers.

Works Wonders for Cotton

Comparative tests invariably show that Natural Peruvian Guano produces yields of cotton varying from one-third to one-half larger than those produced by the chemical fertilizers at equivalent cost per acre.

Peruvian Guano has only ONE fault: the supply is limited. If you want the best of all plant foods, write at once for free booklet and prices. Then place your advance order.

Peruvian Guano Corporation, Importers, **Charleston, S. C.**

—It is announced that more than a third of the sophomore class of Tulane University, New Orleans, have the hook worm infection, and practically all those affected are specimens of robust manhood.

—The Virginia legislature met in regular session at Richmond Wednesday, Jan. 12. One of the most important issues coming before that body will be the temperance question, as to whether the people shall or shall not have opportunity of voting on State-wide prohibition.

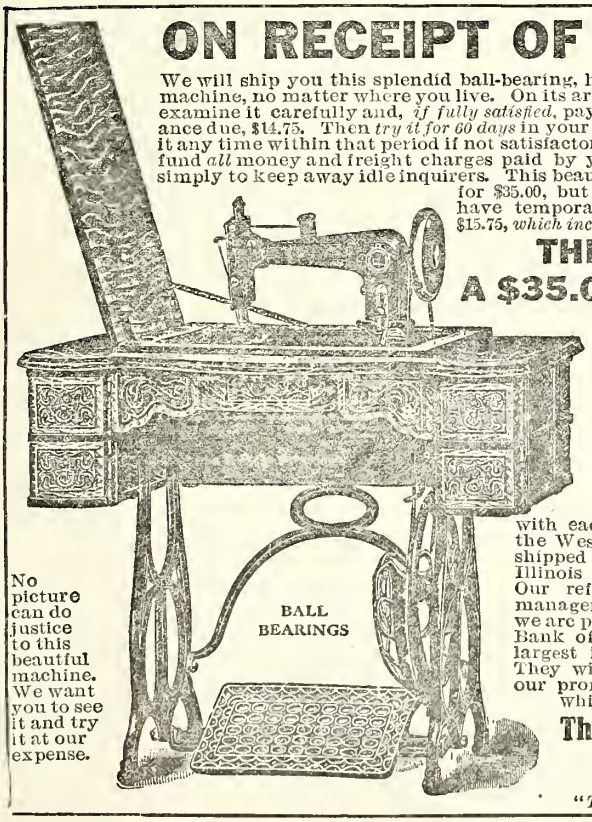
—J. Pierpont Morgan, Thomas F. Ryan, and Levi P. Morton, of New York, succeeded last week in merging three enormous trusts companies into one company which will control resources of more than $150,000,000. It is one of the very largest trust companies in the United States and is to be known as the Guaranty Trust Company.

—As a result of the meeting of the Laymen's Missionary Movement, Buffalo, N. Y., increased its gifts to missions from $80,000 to $100,000; Cleveland, O., from $53,000 to $160,000; Richmond, Va., from $30,000 to $60,000. The meeting this week is in Greensboro, N. C.

—Major J. C. Hemphill, for twenty years editor of the Charleston News and Courier, and perhaps the ablest editor in the South, goes to Richmond, Va., about Feb. 15 to become editor of The Times-Dispatch, it is announced.

ON RECEIPT OF $1 ONLY

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station examine it carefully and, *if fully satisfied*, pay the freight agent the balance due, $14.75. Then *try it for 60 days* in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund *all* money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for $35.00, but to *advertise it widely* we have temporarily reduced the price to $15.75, *which includes all attachments.*



No picture can do justice to this beautful machine. We want you to see it and try it at our expense.

THINK OF IT!
A $35.00 Machine
For $15.75

and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with *full ball-bearings*, patent belt replacer and a most attractive five-drawer, golden oak stand. A written *guarantee for ten years* goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we *always* keep our promises. Send us $1.00 to-day while this offer is open.

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130 Sheckoe Square.
RICHMOND, VA.
"The South's Mail Order House."

Like the Ancient Sphinx of Egypt, "Sphinx" Paints Defy Time and Weather.

Look for the Trade Mark bearing the words "Lemoco Quality" on every can.

If your dealer can not supply you, write for free color card. Give name of nearest dealer

Leland Moore Paint & Oil Co.
Charleston, S. C.

Best Paint For Southern Pine.

LELAND MOORE PAINT & OIL CO. Lemoco Quality

RALEIGH & SOUTHPORT RY. Co.

P. M.	A. M.	STATIONS.	A. M.	P. M.
4:15	8:00	Lv. Raleigh Ar.	10:50	7:25
4:25	8:10	Caraleigh Lv.	10:40	7:10
4:48	8:35	McCullers	10:22	6:43
4:53	8:40	Banks	10:17	6:37
5:04	8:52	Willow Spgs.	10:09	6:25
5:20	9:04	Varina	10:00	6:14
5:28	9:14	Fuquay Spgs.	9:50	6:05
5:50	9:35	Chalybeate	9:35	5:50
5:55	9:40	Kipling	9:28	5:43
6:08	9:53	Cape Fear	9:16	5:25
6:15	10:00	Lillington	9:11	5:19
6:23	10:08	Harnett	9:01	5:08
6:28	10:13	Bunlevel	8:55	5:02
6:38	10:23	Linden	8:45	4:52
6:49	10:34	Lane	8:33	4:40
6:54	10:39	Slocomb	8:28	4:35
7:10	10:55	Tokay	8:12	4:17
7:20	11:05	A.C.L. Junc.	8:05	4:10
7:25	11:10	Ar. Fay't'v'l Lv.	8:00	4:05

J. A. Mills, Pres.

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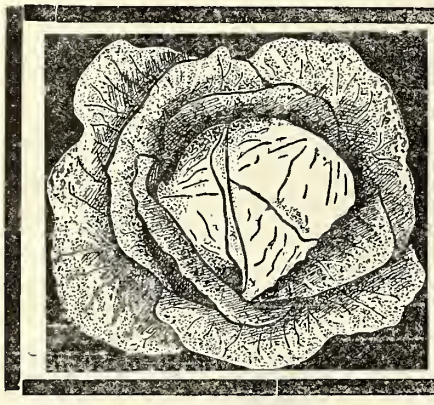

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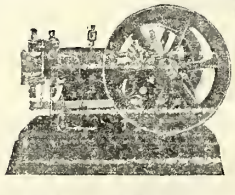

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